



**SPONSORSHIP OPPORTUNITIES**

# 2025 NIGHT AT THE WAREHOUSE GALA

This fun evening of live and silent auctions, entertainment and more is capped off with a wonderful dinner, all from the epicenter of our work: our warehouse. Each year, this event features a different theme and offers a great way to gain insight into the scope of need in our state, what we are doing to address it and the impact that your donations have on Utahns facing hunger.




**WHEN:** **April 26, 2025**  
 6:00 p.m. – 7:00 p.m. Social Hour & Silent Auction  
 7:00 p.m. – 9:00 p.m. Dinner & Live Auction

**WHERE:** Utah Food Bank West Wing  
 930 West 3160 South  
 Salt Lake City, Utah 84119

**WHY:** Join us for a chance to learn about Utah Food Bank’s remarkable mission and history as we celebrate the completion of our multi-pronged expansion project.

**HOW:** To secure your sponsorship contact Heidi Cannella at (801) 887-1278 or [heidic@utahfoodbank.org](mailto:heidic@utahfoodbank.org) by March 3, 2025.

## SPONSORSHIP OPPORTUNITIES:

| BENEFITS   | PRESENTING<br>\$25,000 | GOLD<br>\$10,000  | SILVER<br>\$5,000   | BRONZE<br>\$3,000   |
|--|------------------------|---|---|---|
|  | <b>SOLD</b>            |  |  |  |
| Logo placement on event save the date <i>(12/9 deadline)</i>                           | ✓                      |   |   |   |
| Logo placement on event invitation   | ✓                      |   |   |   |
| Facebook, Instagram & Twitter updates including company name                           | ✓                      |   |   |   |
| Special recognition in 2 UFB quarterly newsletters<br><i>(approx. circulation 25K)</i> | ✓                      |   |   |   |
| Special recognition in 3 UFB monthly e-newsletters<br><i>(approx. circulation 23K)</i> | ✓                      | ✓   |   |   |
| Business category exclusivity  | ✓                      | ✓   |   |   |
| Logo inclusion on event webpage  | ✓                      | ✓   | ✓   |   |
| Logo displayed on slideshow during dinner program                                      | ✓                      | ✓   | ✓   | ✓   |
| Bidder paddle logo tier  | <b>1st</b>             | <b>1st</b>  | <b>2nd</b>  | <b>3rd</b>  |
| Tables of 10 included  | <b>2</b>               | <b>1</b>  | <b>1</b>  | <b>1</b>  |

**TABLE RESERVATIONS AVAILABLE FOR \$1,500 (10 PEOPLE)**  
**INDIVIDUAL TICKETS \$150/PERSON**

# NIGHT AT THE WAREHOUSE PAYMENT FORM

Please select your support level:

- \$10,000 Gold Sponsor     \$5,000 Silver Sponsor  
 \$3,000 Bronze Sponsor     \$1,500 Table     \$150 Individual Tickets (\_\_\_\_ Qty.)  
 I can't make it, but still want to help *Fight Hunger Statewide* by donating: \$ \_\_\_\_\_

Primary Contact Name \_\_\_\_\_

Phone Number \_\_\_\_\_

Email \_\_\_\_\_

Name of Organization \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

## PAYMENT OPTIONS

Amount \$ \_\_\_\_\_  Cash     Check     Credit Card

Check # \_\_\_\_\_

Charge credit card:  VISA     AMEX     MasterCard     Discover

Name as it appears on CC \_\_\_\_\_ Security Code \_\_\_\_\_

CC # \_\_\_\_\_ Exp. Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Billing Address \_\_\_\_\_  
\_\_\_\_\_

**Authorized Signature** \_\_\_\_\_

**Invoice Me**

Primary Contact Name \_\_\_\_\_

Name of Organization \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

## **Utah Food Bank Use Only:**

Received by \_\_\_\_\_ Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**Utah Food Bank is a private, non-profit, 501(c)(3) tax-exempt organization. Tax ID 87-0212453.**